Gleanings from the Pentateuch

The Kingdom Promised (Genesis 15)

The Kingdom Promised

God's Promise: (big picture)

> through Abram God will restore the kingdom to all the nations of the earth

The Kingdom Promised

God's Promise: (details)

> to bless Abram, give him a land, and make him the father of a great nation

Obstacles: 1) Canaanites

2) Childless

Abrahamic Covenant

> Abram sees his childless condition as an insurmountable obstacle

Abrahamic Covenant

- 1. God's Explicit Promise
 - Abram will have a natural child
 - Abram's seed will be innumerable

Something only God can achieve!

Abrahamic Covenant

- 2. Abram's Response
 - He believed!
 - His act of faith is reckoned by God as righteousness

Faith is always and only the means of righteousness before God

Abrahamic Covenant

Romans 4:1-25

- (1) Why does salvation (righteousness) only come through faith?
 - so that salvation is entirely a gift of God's grace (unmerited)
 - so that God alone is glorified all human boasting is excluded

Abrahamic Covenant

Romans 4:1-25

- (2) We are "justified" by a faith like Abraham's
 - belief in the promise/work of God that is beyond natural explanation
 - we believe in God who raised Jesus and promises us an eternal kingdom

Abrahamic Covenant

Genesis 15:7-21

Abrahamic Covenant

"Cutting" the Covenant

- 1. Symbolism
 - walking between the bloody pieces evokes a curse for a failure to keep the covenant
 - "smoking oven" and "flaming torch" is a theophany of God – He alone passes through the animals

Abrahamic Covenant

"Cutting" the Covenant

- 2. Significance
 - God is placing the fulfillment of the promises solely upon Himself
 - God swears by Himself if He fails to bring these promises to pass may He perish!

God's promises to Abraham cannot fail!

Abrahamic Covenant

Conclusion

- God's fulfillment of this covenant has everything to do with our salvation
- Our hope of an eternal kingdom is secure

Hebrews 6:13-19